

a weekly
forum for
new england

the gay
community
news

25¢

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Lavender White in New York - GCN Office

Photo by Jane Picard

License Board Rules

BOSTON— The decision on the liquor license renewal of Jacques and the Other Side was announced Tuesday, Dec. 17. Mr. Burn, chairperson of the Boston Liquor Licensing Board told GCN, "The Board has decided to set back the hours of the bars by one hour. As of Jan. 1, Jacques and the Other Side will close at 1 a.m. instead of 2 a.m."

Deputy Supt. Jordan, commanding officer of vice control for the Boston Police Force, announced concurrently that the Tactical Police Force will no longer be on paid detail in either of the bars. He considers the use of TPF members, "...an inordinate drain on the police." Regular police officers will patrol the bars and surrounding areas in the future.

One of the presidents of the Bay Village Tenants Association, Mr. Leonard Phillips, considers the decision "...a crack in the dam. Two years the hours of the bar were set back, but the bars appealed the decision, and won back the original hours. The Tactical Police Force was becoming far too friendly with the bars' owners and managers, and so we are very glad that District 1 police are taking over."

Mr. Frank Cashman, the manager of the Nineties, which is under the same ownership as the two bars, told GCN that the Board ruled on the basis of a statute which was not discussed at the Dec. 11 hearing. "No testimony was given on the statute governing the hours of the bars. We are appealing the decision to the Alcoholic Beverage Control Commission," (ABCC).

The ABCC appeal will take place 10 a.m. Dec 24th at 100 Cambridge Street and the public is allowed to attend.

BREAK-INS AT GAY OFFICES

By JACK ARMSTRONG

Three more gay offices were burglarized last week, bringing to four the number of offices that have been broken into in the past two weeks.

The latest targets were the Gay Community News, Daughters of Bilitis and the Homophile Union of Boston, all of which were broken into sometime Tuesday, Dec. 17. A week earlier burglars hit the office of Rep.-elect Elaine Noble and made off with \$500 worth of toys that were to be distributed to children on Christmas.

The latest break-ins were considerably less lucrative, and burglars got less than \$20 for their efforts.

At the GCN office on Bromfield Street burglars apparently sawed through the of-

fice door lock sometime late Tuesday or early Wednesday. Inside the office they took \$10 to \$15 in petty cash and rifled desk drawers. Former GCN business manager Ian Johnson said the newspaper deposits money in the bank twice daily and that subscription lists are kept elsewhere to foil just such burglary attempts. He said there is no chance that burglars could obtain subscribers' names and addresses by breaking into the GCN office.

Office doors were jimmied open at the HUB and DOB offices, both of which are located at 419 Boylston St. About \$2 or \$3 in petty cash was reported missing from the HUB office, but nothing of value was missing from the DOB office.

Cabaret Closed For Good?

By TOM HURLEY

(BOSTON) Patrons of Cabaret/After Dark who have been waiting a month for the Boston club to re-open will have to wait even longer—if the bar ever opens again. While the club's owners say that two recent fires have delayed their renovations and forced them to postpone re-opening from New Year's Eve to later in January, a source close to the problem doubts that the owners can or want to come up with the "several thousand dollars" needed to perhaps pay off a sizable list of debts. The club closed on November 24.

Ron Larson, head of the I.T.C. Corporation that owns Cabaret, has been in Atlanta for the last few weeks negotiating the opening of a new club. But the source, who wishes to remain anonymous, told GCN that Larson sent his agent, Dan Daniels, to Boston last week to speak with the club's creditors. What Daniels determined, according to the source, was that the corporation would have to pay a total of "several thousand dollars" as partial payment to each of the creditors, with promises to pay the remainder of the debts later. The final decision is Larson's and the source doubted that the corporation president would be willing to put up that amount himself for his Boston club.

"What Larson wants," the source said, "is for someone else to come up with the money. He doesn't want to have anything to do with it." To date, no one has produced the necessary funds, and Larson's corporation remains solely responsible for Cabaret. Claims that the club will re-open are simply "attempts to buy time," the source said.

In the source's opinion, the Boston Cabaret has been a financial disaster and Larson simply wants out of it. But Larson couldn't declare bankruptcy here in Boston, the source went on, because "it would look bad in Atlanta," where Larson hopes to locate his newest club. Since the closing of the Los Angeles Cabaret several months ago and the recent Boston closing, Larson has been able to keep only his San Francisco club in operation.

The source expressed particular concern for the Cabaret employees, who have been out of work for a month and unable to collect unemployment checks because no one in the Cabaret management was available to certify them as unemployed.

Financial problems have plagued the cavernous dance hall and night club since it opened and have grown worse in the last few months. It was reported to GCN that one Friday night a few weeks before the November 24 closing, the Suffolk County sheriff arrived with a number of deputies to make a court-ordered collection of a liquor company bill. The sheriff stationed his deputies by the club's cash registers to collect all cash received until the amount of the bill was made up, even if that meant returning night after night. A deputy at the Sheriff's office confirmed that the action, technically called a "keeper attachment on an execution," had taken place, and explained that it is a last resort when all other methods of collection have been exhausted. The deputy recalled that the liquor company's attorney and the Cabaret management eventually worked out a method of payment and the sheriff made no

more visits.

When asked about Cabaret's financial difficulties, Dennis "Tish" Hale, a corporation director and spokesperson for Larson, replied in a phone conversation from Atlanta, "I guess that happens with any bar that large, but it's nothing that's insurmountable." Arrangements have already been made for payment of the debts, he said. According to Hale, Cabaret is closed for renovation but will definitely re-open in January.

Ron Zappi, sole manager of Cabaret since Blake Kelly was let go along with other Cabaret employees, repeated Hale's claim that the bills had been taken care of and strenuously denied any rumors that the bar would not re-open. Both Hale and Zappi emphasized that recent fires prevented the club from re-opening on New Year's Eve as scheduled. A rumor had also been circulating in Boston that the club would re-open on December 19. There were no plans for re-opening on that date.

Whatever the rumors and plans, none of the renovations have been begun, according to GCN's source. In fact, all the furnishings have been removed from the Cabaret premises. Even with a decision to re-open, and forgetting the planned redecorations, the source explained "it would take at least a week to re-open the bar."

The two fires, according to Zappi, took place on December 8 and 16, were both arsons, and caused minor damage. On December 8 someone threw what police described as a Molotov cocktail into the boiler room. In the second fire, a back window in the show bar was broken and a can of

(Continued on page 3)



MAINE LINE

By STURGIS HASKINS

PORTLAND—The Maine Gay Task Force is seeking information on any instances of discrimination because of sexual preference. In a meeting with members of the Maine Human Rights Commission held last month MGTFC Coordinators were asked to document acts of discrimination. While the policy statement of the Human Rights Commission does not include protection for those who are homosexual, the Commission nevertheless has expressed an interest in the matter and its Executive Director has suggested that the MHRC might spur protective legislation.

The Maine Gay Task Force, in a front page article in its December Newsletter, asks that Maine gays send them information that may be "documented, asserted, sworn, claimed, annotated or whatever." All letters, the article, states, will be kept in strictest confidence. The Human Rights Commission also receives confidential information. Their Augusta number is 289-2326.

MGTFC people, and others, have already begun to work for appropriate legislation. The Task Force Newsletter noted that the State's Democratic Party, "following months of educational contact with Task Force people", included in its platform for the first time an anti-discrimination plank calling specifically for an amendment of the Human Rights Act to forbid discrimination on the basis of homosexuality. The Task Force is in the process of contacting legislators and the new Governor, Independent

James Longely, to enlist support for new legislation.

A number of groups have indicated they will support efforts to change current laws. Prominent among them is NOW (National Organization of Women) and the Maine Civil Liberties Union.

The next meeting of the Task Force will be held January 5 at 3 p.m. at the Gay Community Center in Bangor. All are welcome to attend.

BANGOR—Gay Support and Action's effort to legally incorporate progressed further on November 21 when application papers were formally signed. The papers were forwarded to the state capitol where they are being processed. Attorney for the Club is Paul Zinzian, a barrister of considerable reputation.

Danny Estes, Chairperson for GSA, has announced that his organization will move from the basement of their present building to the first floor. The move is prompted in part by fire regulations and the need for expanded floor space to accommodate the popular Saturday night dances. Estes said that his organization shared the building with a tenants union and a food co-op. Relations between the diverse groups has been excellent. GSA members have been invited to join both organizations.

Plans for a gala holiday dance and buffet have been completed. The celebration will include live music, probably a first in the state, door prizes and a number of other fun things. The dance is scheduled for Saturday, December 28 from 9 to 1. Tickets are four dollars in advance, five dollars at the door.

BRUNSWICK—Lambda and Brunswick Gay Women sponsored a training session on December 8 for people interested in counseling gays. The two instructors, Linda and Marilyn, from Boston were reported to have been very competent. A number of people attended including three from the University of Maine.

BOSTON—A number of Maine gays participated in the March Against Racism held on Saturday, December 14. Among those who attended were Steve Leo, Stan Fortuna, Anne Garland, Peter Prizer and Richard Jude.

news notes

LAVENDER RHINO NEEDS HELP

Tom Morganti of Gay Media Action-Advertising reported last week that the new rhino posters are scheduled to be on the Green Line of the MBTA by January 3rd. Of the \$1000 needed for the third series of posters, only \$200 has been raised. Buy a T-shirt, a button or donate some money. T-shirts and buttons are available at the Charles Street Meetinghouse. Donation, mail orders, and price list requests should be sent to: Lavender Rhino, 7 Water St., Boston, Mass. 02109. Checks should be made out to either Gay Media Action-Advertising or just GMA-A. Keep the rhino alive and well on the subway.

SUSPECT APPREHENDED

Boston Police have arrested a suspect, named Michael LaCourt, in the stabbing murder of Dick White. White, who was murdered in his Back Bay apartment May 29th, 1974, was last seen alive at the Nineties restaurant in the company of two men and a woman, who was probably a drag queen. The management of the Nineties warned White about becoming involved with the threesome, but he ignored the warning and left with the three people. He was later found dead in his Back Bay apartment.

AMAZON QUARTERLY AWARDED \$1000

Amazon Quarterly, the national lesbian-feminist literary/arts journal was recently given a grant of \$1000 by the Coordinating Council of Literary Magazines. The money will be used to pay future contributors. \$250 is available to women whose work

appears in the next issue, a special on Lesbian Sexuality. The editors are looking for diary entries, poetry, essays, fiction and artwork exploring sexuality in love, sex, health, problems, etc. Writers and artists are invited to send \$1.00 for a sample issue and details to: Amazon Quarterly, P.O. Box 434, W. Somerville, Mass. 02144.

INAUGURAL DINNER FOR ELAINE NOBLE

An inaugural dinner in Honor of Elaine's election to the State House of Representatives will be held on Saturday, January 11, 1975, in the Louise XIV ballroom of the Somerset Hotel, at 400 Commonwealth Avenue. Cocktails and dinner will be served, followed by dancing and general camaraderie. Tickets, which are \$12 each, may be obtained by mail or in person at 78 Queensberry St., Boston 02215. Requests should be directed to Philip S. Castle. Checks should be made payable to the Committee To Elect Elaine Noble. Proceeds from this event will be used to defray Elaine's campaign debts, and to help keep the Fenway Community Centre, formerly her election headquarters, in operation.

UNITED CHURCH GAYS

The United Church of Christ Gay Caucus was organized in 1972 as an educational/advocacy resource for the UCC and as a support community for gay and bisexual United Church members. Membership in the Caucus is open to ANY United Church member concerned with injustice perpetrated on the basis of sexual orientation. Rev. Bill Johnson serves as National Coordinator. Interested persons may write to: UCC Gay Caucus, P.O. Box 1250, San Francisco, Calif. 94101.

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Times Lashes Out at NBC

GCN is very pleased to reprint from the *New York Times*, Sunday, November 24th, the following column by John O'Connell called "TV View". Finally the straight press is giving us some support and coverage:

"The lesbians in question were a trio outrageously exploited on a recent episode of NBC's 'Police Woman'. Actually, the episode, 'Flowers of Evil', was a case of double exploitation. The lesbian characters were paired with elderly characters; neither group is overly represented on prime-time television. 'Police Woman' rectified that situation with blazing stupidity.

The three lesbians ran a home for the aged, where they quietly went about the business of ripping off and, in some instances, murdering the patients. That neatly brought the elderly into the story as convenient victims and provided pointless sensationalism by making the villains lesbians, a device that was entirely superfluous to the dumb story.

Bowing to pressure from various homophobic groups who had heard about the episode but hadn't seen it, the producers and

NBC deleted several overt references to lesbians and cut certain scenes. If anything, this only made matter more ridiculous. One of the women, a "butch" type, wandered through the plot looking like a hostile "My Favorite Martian" with mussed hair.

But all wasn't left to chance. At one point, a male colleague of the policewoman heroine observed, "One of them looks like she should be driving a diesel truck. The others look pretty much the same, maybe a little more discreet." Cliches and stereotypes were preserved at any cost.

The worst was saved for last. Oozing sympathy while trying to get a jail-cell confession out of one of the women, the police woman recalled that her college roommate was a lesbian. "I've known what a love like yours can do to a person," she whispered, "how it can destroy.....I've watched the suffering." It is impossible, in other words, for a lesbian to lead an ordinary, happy non-violent, non-destructive life. This is the nonsense being spewed out by prime-time "entertainment." The mindlessness and irresponsibility are shocking.

Minnesota Legislator Comes Out

By TOM HURLEY

(MINNEAPOLIS, MINN) Elaine Noble was the first openly gay person to be elected to a state legislature, but she is no longer the only openly gay state law-maker. Minnesota state senator Allan Spear, 37, recently came out to his constituents and political colleagues.

"I wanted to stop the tittering. There's nothing I'm ashamed of. Nobody should have to talk about it on back stairways," the legislator explained.

Spear had not taken part in a 1973 Senate debate on a bill to end housing and job discrimination against gay people. The bill did not pass. Spear now wants to speak out "as a gay person on gay rights issues."

Although Spear is aware that being openly gay may make his re-election more difficult, he does not feel that his political career is finished. His district is "pretty sophisticated," the senator said. When GCN tried to contact Senator Spear, his

office at the Minnesota Legislature told us that he is in Mexico vacationing until January.

A first-term legislator, Spear is also a Yale Ph.D. and an associate professor of history at the University of Minnesota. Spear's field is Afro-American history and he is the author of a book on Chicago's black ghetto.

CABARET

(Continued from page 1)

gasoline and lighted matches tossed in. The first fire knocked out the sprinkler system, which was subsequently replaced, according to Hale. The second fire caused smoke damage and ruined some electrical wiring. Although the damage is minor, it will definitely delay the re-opening, according to Zappi and Hale. Police are reported to have some suspects but Zappi has no idea who they are at this time.

According to the informed source, Larson's corporation has not been able to keep up its insurance payments and the club was not covered at the time of the fires.

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Vermont Covered Bridge

By BJORN

(BURLINGTON) Gay men and women of Burlington have finally had some meetings together to discuss the possibilities of some kind of joint project. After two November Sunday night meetings and a potluck supper, it was decided that a gay event consisting of some theatre, a dance, and a supper would be scheduled in January. Due to the cancellation by the theatre group, the event will be rescheduled.

A women's group in Burlington which has news of the lesbian community as well as news of women in general is the Women's Switchboard. Their phone number is 862-5504.

Correction. The zip code for the Burlington Gay Students Union was incorrectly reported (GCN Dec. 14). It should have read 05401.

(PLAINFIELD) Some gay men in Plainfield held a potluck on the 16th of December. It was mostly a social event. Nothing was really organized because most

of the people were planning to be away until late January. Hopefully, we'll start again in January.

There is now a phone number to go with the Goddard Student Organization. (address in Quick Gay Guide). The number is 454-7174.

ODDS AND ENDS:

Why is the column named "Vermont Covered Bridge"? Well, the covered bridge is of course a symbol of the New England Countryside, but the name was picked because this column is a "bridge" between all the gay people in Vermont.

In order that this column reflect the viewpoint of both gay men and gay women, there is a need for a lesbian reporter to give news and/or write news columns. Bjorn can be located through the Goddard Student Organization.

To all gay people in the green mountains of Vermont, a very merry holiday season and a liberated new year.

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EDITORIAL

As the holiday season rolls around again, catching us by surprise, it seems like a good idea to sit back and think about what it means to us, the Gay Community.

In this country, whether we are Christian or not, whether we are celebrating Christmas or Chanukah, we are still taken up into the glitter and apparent good will of the season. In a way it's strange how this religious celebration is also one of the busiest seasons commercially. I suppose one thing leads to another, and we have holiday gift-giving leading to an almost obscene commercialization. Yet the warmth and good will of people seems to overcome that as families and friends gather for feasting and fellowship.

What can this season mean to the despised and rejected person? What can it mean to the Gay Community? Isn't it only to be expected that many Gay persons have rejected their religious affiliation? Why shouldn't they? I propose that it is no longer necessary to reject God because His stewards reject us. In this day and age of our dawning liberation, many of us in the Gay Community are saying that there is a place for us in our families, in society and in our Synagogues and Churches, as Gay people.

Together, this year the Boston Community can, and will, light our candles, and raise our stars. Truly the light is shining on us too, and if the established and official caretakers of the light will not be responsive to our needs, then we will take the light on ourselves. God loves all people, all His creations, and that goes for Gay men and women too!

Rejoice, men and women of the Gay Community, light your light and let the symbol and reality of God's love shine in your lives. Know your own goodness and beauty. As the holiday season spreads the light of love, grasp at it and believe it. God will not reject us, even if His representative do. Give thanks and praise to Him as the light surrounds us.

On behalf of the members and friends of DIGNITY, I'd like to extend our warm and sincere wishes to the Gay Community of Boston, for a happy and holy Holiday, and all the best in the New Year.

Editorial submitted by Paul Diederich of Dignity.

WHEN MAKING SUBMISSIONS TO GCN
When submitting articles or manuscripts to GCN for publication, please send copy typewritten, double-spaced and using a 50-space line. If you wish your original manuscripts to be returned, please enclose a self-addressed, stamped envelope. Otherwise, we are unable to return material submitted.

LETTERS

To Our GCN and Community Friends,

ARROW is the name we have given to the Youth Advocacy program of the Charles Street Meetinghouse. We hope that the entire community shares with us the joy and satisfaction that this program gives to us. With you, we have labored as a community to bring ourselves to the place where the larger community could share in the work we have been doing so largely by ourselves for so many years. In welcoming their help and participation, we have not conceded anything to them, but they, on the otherhand, have come a long way towards us—in sympathetic trust and with a genuine desire to work with us on some of the things that are of such great importance to us. On the other hand, however, the success of this project and the possibility of future funding depends on the way that we respond as a community to this present and very real opportunity. The Meetinghouse, and staff of ARROW can not do this without your help and support.

It must seem to many people in the community that this is a lot of money, and that the program is adequately funded. It is a lot of money, but it is not nearly enough. We are going to be running a project that will need close to \$90,000.00 to meet all of its projected needs. This means that we are going to have to come up with \$28,000.00 The \$52,000.00 that we received as a grant in aid very specifically covers salaries of the staff only: that is the six advocates, one co-director, and part of an administrative person. We need to stress that not one cent of the funding

goes to the Meetinghouse, or to the Minister of the Meetinghouse. It has been assumed, as it almost always is, that the Meetinghouse will give and that it has no needs. The fact is, as all of you know, that the Meetinghouse has to buy oil, electricity, and telephone services like everyone else, and we are going to have to raise the money to meet these needs. This will affect the community in very specific ways.

For the past several years most of the groups in the city have depended upon the Meetinghouse for support in their fundraising. Many thousands of dollars have in fact been raised in support of the real needs of the community. In the future, however, that simply can not be the case, and we hope that you will understand that the needs of this project will have to come first. The other side of this unfortunate reality is that \$52,000.00 is going to be paid to Gay people to work in *their* community, and in terms of the future, this can mean a great deal. We have committed ourselves to perform an enormously complex task, and to fail in that would be a dis-service to the community of disastrous proportions.

It would be equally disastrous for the community to assume that the Meetinghouse has "done it" and that there is nothing to do but sit back and enjoy the harvest. If that becomes the attitude, then we have failed at the outset. We beseech you, in the name of our common humanity, to stand beside us in this important work—to share our commitment—to support us, and to help in all the ways you can.

With kind regards,
Steffi Sommer
ARROW



Dear Brothers and Sisters:

At last I started receiving your wonderful paper again. It has been almost four months since I was able to read your paper—that was when I was in Springfield, Mo.

I had given up hope of ever seeing it again until I got out. But you came through right on.

I do hope that you will accept my apology for ever thinking that I had lost you. Please keep them coming—You're doing beautiful work.

Here's a poem for you: It's called "Gay People."

Just as lightning that rips apart a tree so deeply embedded in the earth—
Gay people have the strength to rip apart this cruel system that subjects us since our birth—

Like the winds that tear through the mountain peaks so cold and high—

Gay people will tear through this society that has nothing to offer but lies—

Like the power of the sun that radiates and makes things grow—

The power of our strength will break through the bondage that destroys us so—

Unlike this system that creates a world of fantasy to keep from seeing the truth—

Gay people will be the light that man first saw when he was earth's fruit—

Not like the corruption that permeates in the minds of men fat and blown—

Gay people are the flowers and the blossoms of the earth

not yet full grown—

Dear staff:

I wish to congratulate you all for the interesting and informative paper you publish. I really hope that you keep up the good work and keep the paper going because you helped me through a difficult time and I feel you can also help others who have problems to work out.

I plan to come to the office in January and offer any help that I can to you to repay for all you did for me.

Thanks,
Bob Hoover

Dear Editor:

I participated in the Dec. 14 march and rally with the gay contingent, and want to share with you the very good, hopeful feelings I had in doing so. We showed ourselves to be a group of flexible people, equally concerned with defeating racial, economic, political and sexual oppression.

I hope that the unified spirit grows and grows....

Sincerely,
Paul Cahan

Dear GCN:

As a semi-closeted gay (I have come-out to my parents, a few friends, relatives and co-workers) I wish you all at GCN the best always and a very prosperous New Year. I hope my donation will help.

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Any amounts in excess will be considered donations, which are greatly needed and appreciated.

Can you spot the Closet Filters smoker?



1. Ron A-Root-Rot: Nope. "I love the plants in my closet—oops!"
2. Ian Johnson: "At 2½ packs a day, it's hardly closet."
3. David Smith: "Ah, but if I could burn holes in the layout..."
4. Rick Paquette: I thought he was your mother!
5. David Brill(o): "Nope. The plants in my closet are all C.I.A. men."
6. Mike R. (after Mell): "My Momma would slap my little hand."
7. Cheri Jimenez: "No, but you can use my navel for an ashtray."
8. Marion "Diesel Dyke" Tholander: "I huff truck fumes."
9. A. Nolder Gay: "RIGHT! I need a smokescreen."
10. Charlie Cunningham: "When I get to South America, I'll smoke..."
11. Dave Peterson: "Absolutely Not. All smokers will be eaten—Now."
12. Laura McMurry: "Not me. I need my breath for cycling."
13. Shri Palmananda: "It would burn my lovely spikes all up."
14. Linda Graham: "Is it news yet?"
15. Joan Miller: "Not unless I can get it funded for '75."
16. George Dimsey: "There'll be no dirty ashtrays in my office."
17. Dennis: "No. But make me an offer I can't refuse."
- 17c. Satya—gone but not forgotten.
18. John Kyper: "They took them away from me at the Canadian Border."
19. Lester Stockman: "Let's see. Move A. Nolder 10 inches to the right and..."
20. Jim Saslow: "I'd love a smoke tutu and a tulle..."
21. Lyn Rosen: "I want Ronnie's plants for the centerfold."
22. Candyke: "Smoke? Never. But I like to stomp around in my boots a lot."
23. Jane Picard: "Just give me a good woman."

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LESBIANISM IN PRISON

By X. WILLIAMS

(The author spent about two and a half years at the Federal Reformatory for Women. She was released in the fall of 1971.)

Although about 20% of the inmates at the women's federal prison in Alderson, West Virginia were lesbians "on the street", close to 90% of them "played" while on the inside. A few of these became "penitentiary turnouts" and remained lesbians when released. The gay scene was the only scene around, and women who did not "play" were regarded as strange by most inmates. Except for white collar criminals (embezzlers, *et. al.*), who mostly looked down on the rest of us and stayed out of the gay scene, one's crime was not a factor in relationships.

In male prisons gays are looked down on, but gays have status at Alderson and—reportedly—at other women's prisons. Also, at the woman's prison no one was raped. It was easy enough to find a willing bed-partner, and anyway, rape is a foreign concept to most women. The only time I heard of threats in connection with sex was when a young first offender would cozy up to a more experienced woman, accept favors, become part of a recognized "couple", and then try to back out when sex was mentioned.

Sadly, "playing" was an accurate term in three-fourths of the relationships, because they were not based on mutual affection, but on exploitation. Women went with each other for free commissary goods, free maid service, free sex, free contraband drugs, or just to be going with someone. (If you've learned all your life that a woman is nobody unless she's making it sexually with someone, you don't leave this attitude at the gate when you enter prison.)

Most of the exploitative relationships were role playing ones, between a stud (short for "stud-broad"=butch) and a woman. There was continual gossip around the reservation (the prison grounds) about who was going with whom and who had just broken up; jealousies ("Don't let me catch you with that bitch again!"); and a whole subcultural scene highlighted by the weekly dances at the recreation hall ("What are you wearing to Rec Friday night?"). Sometimes jealousies produced feuds, beatings, and razor slashings.

In the middle of this larger, somewhat depressing scene, there existed the remaining fourth of the gay relationships: genuine, caring relationships which were a joy to see. Most of these were frankly woman to woman relationships, and even those who were into roles were much more equal about it. Most inmates who had been gay on the street either entered these serious relationships or remained celibate ("faithful" to a lover on the outside). A few played the field. Women who came into prison as lesbians also tended to be quieter about their love-lives, and to associate with other lesbians in a wide informal circle, largely unnoticed by others.

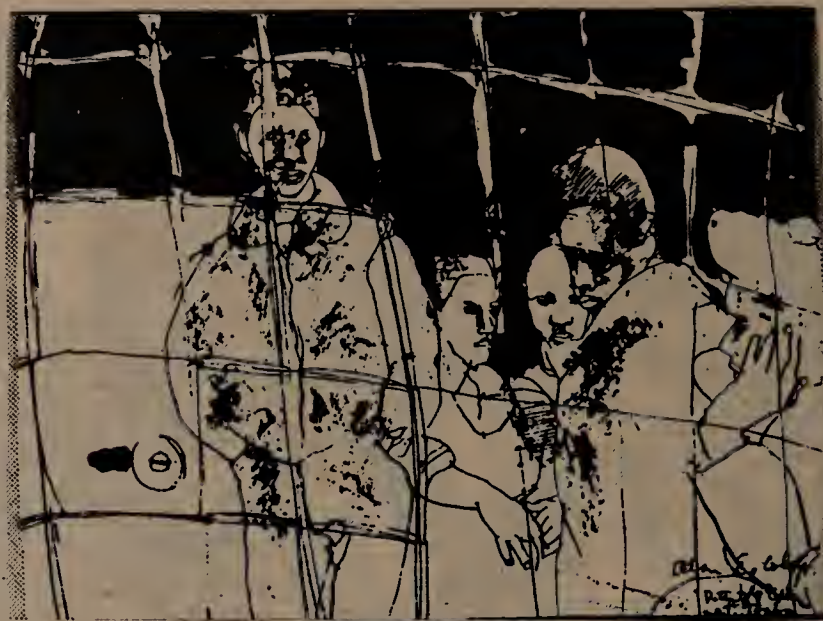
And where were the Powers That Be all this time? Most of the guards ("correctional officers") were duly scandalized, being middle-aged women and good bible-belt Christians. A few were secretly whispered to be lesbians themselves. The war-

den was slick and calculating. She played both sides of every issue. She talked a liberal line on lesbianism to inmates ("It's your choice."), and a containment line to the staff and the Bureau of Prisons ("Discourage it, but not too much: it keeps them occupied. They really are sick people, you know."). Being caught in bed together ("sexually acting out") was a major offense, and got you sent to the hole (maximum security punishment cells, quaintly called "seclusion" by the staff), as did the related offenses of being in another inmate's room with the door closed, after 10 pm, or in a living unit ("cottage") not your own at any hour. In addition, it seemed that known lesbians were never eligible for transfer to minimum-security living units. Having your arm around someone or sitting on the same bed were lesser offenses. Some rules, such as the one against holding hands or walking arm in arm, seemed to be enforced only against known couples. Slow dancing was banned at Friday night Rec, especially one dance known as "The Rub."

Enforcement of all these rules depended on the individual guard: a few were quite vindictive and busted as many gays as possible; a few felt it was none of their business and rarely busted gays; while the great majority maintained an unspoken truce with the inmates ("Do whatever you want but be cool about it. If you do it in my face, I will bust you."). This enabled a guard to put in her 8 hour shift with minimum exertion, which seemed to be the desire of most of them. Some women's prisons take an approach similar to Alderson's; others, it has been rumored, hysterically stamp out the least sign of affection between inmates with dozens of stringent rules. One prison reportedly has an "18-inch rule": get within 18 inches of another inmate and you both go to the hole.

Lesbianism was felt to be frowned upon by the U.S. Board of Parole, which sent a representative to Alderson every other month for hearings. It was the prisoners' belief that if an inmate "had a D on her jacket" (was labelled "deviant" in her prison file), she would do more time. When I was there staff members flatly told some women that their chances for parole would be better if they would dress in a more feminine style and stop seeing so much of "your friend". This is a hard thing to ignore when the parole board controls years of one's life.

Gay literature is not—to my knowledge—allowed in Alderson or any other federal prison, even if an inmate were willing to risk the consequences of subscribing. At one point a half-joking petition was circulated asking that lesbianism be decriminalized, but it was never presented. Since former inmates are not allowed to correspond with their convict friends, I don't know what has been happening at Alderson since late 1971. But as trends in prison follow trends in "the free", gay liberation may soon make itself felt on the inside. A final note: although prison is destructive in most ways, being in a society where lesbianism is accepted does help to counter-act the guilt trip laid on us by "free" society. And you meet some good people.



THE GAY LIBERATOR

You Can Help Prisoners

By RONALD ROSE

Many times I have heard people say that they would like to help their brothers and sisters in prison, but that they are just not qualified. It is a shame that people do not realize that the only qualification is a sincere desire to help. A few letters from people on the outside can help prisoners to avoid prisonization.

A prisoner that becomes prisonized is one who is socialized into the prison way

do with his prisonization. If the person had failed to reach a status that society regarded as success, he became prisonized more easily. This explains the strong resentment some convicts show towards other, less-prisonized inmates; these "square johns" represent a social level "the outlaw" has given up achieving.

Thomas also found that the younger a prisoner was when he was first incarcerated, the greater were his chances of adjusting to prison society's rules of behavior.

Prisoners who had anxiety about their post-release adjustment also tended to become prisonized. Many inmates are afraid to return to society because they have a history of failure at social skills.

The last factor that Thomas highlighted was the degree of communication that the prisoner had with outside people. It was found that people who received less than one letter a week had a high degree of prisonization. The more letters, phone calls and visits that a person received the less he became prisonized.

There is, therefore, a simple way for those on the outside to help reduce the incidence of prisonization: write to a prisoner. In Boston one can call Echo/SDG at 523-7965 and ask for the name of a prisoner to write to. If one is looking specifically for a gay prisoner or prisoner that wishes to write to gay people, s/he can answer one of the classified ads that run in the paper. Or one can write to me: Ronald Rose c/o Rev. W.R. Denton, 352 Annapolis Dr., Claremont, CA 91711.



Photo taken in Milwaukee County Jail by Conrad Hunter & Associates, Inc.
GPU NEWS Milwaukee

of life. Others never adapt. Those who do not become prisonized are less likely to return to prison. Professor Charles W. Thomas did a series of studies on the causes of prisonization and proved that outside help can reduce the incidence of it.

He found that the social status of a prisoner on the outside had a great deal to

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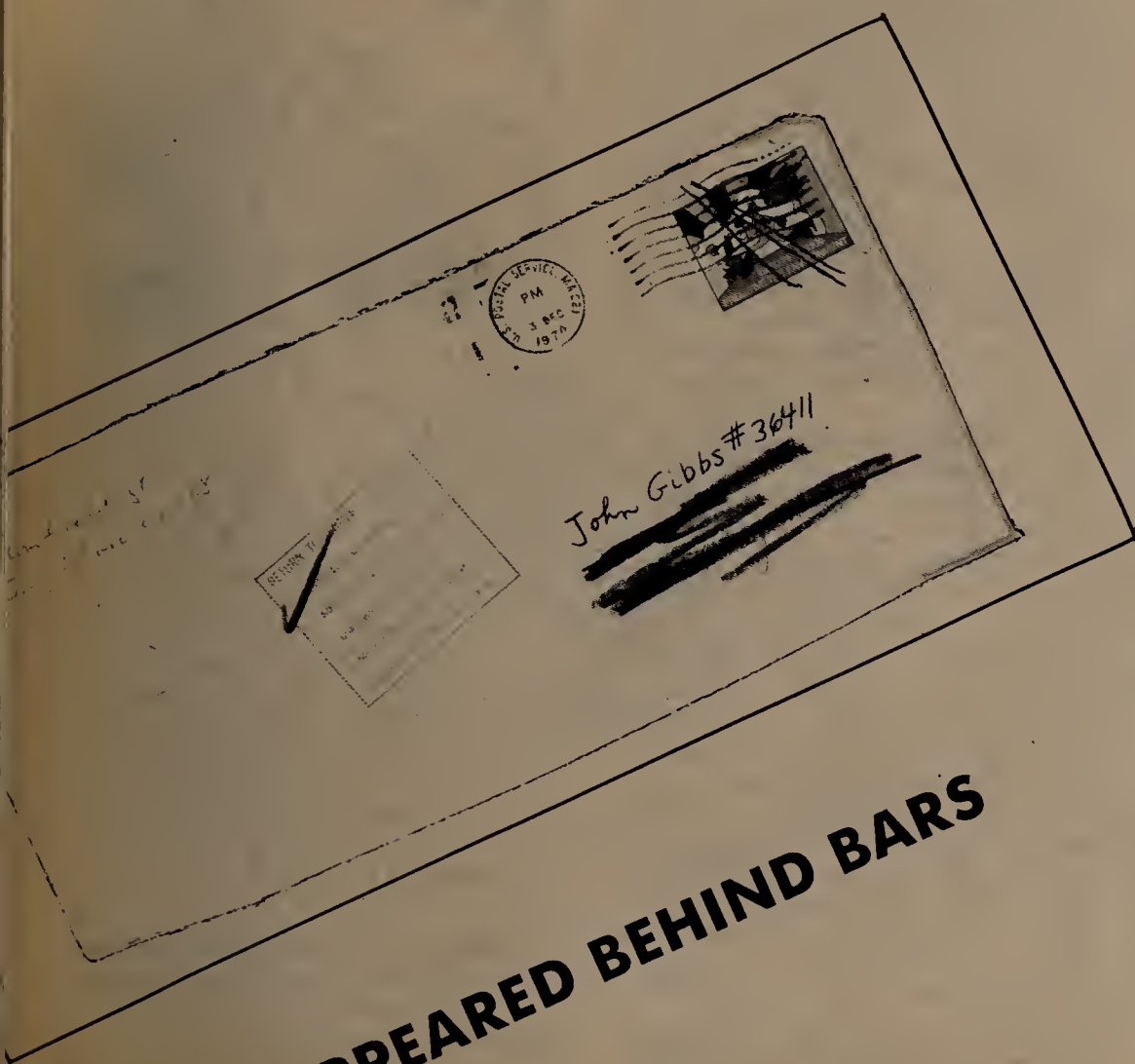
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SEXISM IN MEN'S PRISONS



DISAPPEARED BEHIND BARS

By LYN ROSEN

There was a note on my desk. John Gibbs, head of the National Gay Prisoner's Union, wanted to write for GCN. Of

course, I was interested. The Union has done incredible work in the last few years: introducing MCC to prisons, trying to end the ban on gay literature, setting up gay-oriented half-way houses, working with the ACLU on a sexual privacy program. I wrote to him immediately, asking for a series of articles on gays in prison.

The letter was returned marked: "MOVED, LEFT NO ADDRESS."

I contacted the Civil Liberties Union of Boston who sent me to Boston's Prisoner's Rights Organization. The woman there told me that she had sent a letter to a convict who escaped. The letter came back marked: "Moved to South America." She could not help me contact Oregon, only Massachusetts's prisoners.

So far the only clue I have as to the whereabouts of John Gibbs comes from a letter by him printed in the latest *Fag Rag*. The following paragraph is taken from the letter.

"Our attempts at organizing and drawing attention to our situation in prison have resulted in lock-ups, further loss of privileges, set-ups, death. During this year I have been transferred from prison to prison three times and done nine months of solitary."

It seems that Gibbs has again been put out of touch, perhaps transferred again. Because of this he does not yet know that GCN wants to publish information on the organization of gays in prison. I wonder what other communications from what other interested, active groups will never reach their destination?

Prison life on the inside is a microcosm of society on the outside. Men attempt to function as 'normally' as possible given the situation they are forced to contend with. Imprisonment. Institutionalization. Isolation.

When a particular need is denied the imprisoned man, he attempts to recreate that need. He may carve dice out of a bar of soap to gamble, make homebrew in the toilet bowl to get high or work in an industry for 25 cents a day. He also makes women.

Though there are no biological females in the prison population, sexual relationships exist as much as they do in outside society. Those convicts engaging in the male (aggressive) role are considered strong, competitive, superior, and manipulative. They deny that they are homosexuals, considering homosexuality to be an abnormality. Those convicts engaging in the female (passive) role are considered to be weak, inferior, effeminate, manipulated, and sexually abnormal.

It is prisoners who play the male role in this relationship that recreate men in the image of women (female role) and who define the nature of that relationship.

The female role is played by a male who is forced to submit to the control and manipulation of male partners. The servitude is sometimes voluntary or involuntary depending on what sort of technique is used by the male in acquiring his female partner. Some type of coercion is most often used.

"When a biological male is described as a 'cunt,' one gets a better notion of the meaning of the word." (Kate Millet)

Once a male has granted sexual favors to another he is considered a "hole." "punk," or "pussy." *These labels reveal a status and power definition based on the arbitrary and discriminatory nature of sex roles.* The man who acts out in any way a female role is on the next to the last rung of the social hierarchy. Only the informer falls below him.

The rigidity of the female role is evident in the use of the word "kid" to describe a convict's female partner. If someone is known as another's kid it means he is the *possession* of his male partner, i.e., his "old man." In 1972 four prisoners were killed in the Tennessee State Prison as a direct result of fights contesting the "possession" of another human being for sexual purposes.

It is the duty of the "old man" to protect his "kid" and it is for this reason that young prisoners sometimes submit voluntarily to anal intercourse to protect themselves from sexual assaults and abuse from many other convicts.

"Kids" are forced into roles in which their physical, psychological, and spiritual

growth are seriously hampered. Their potential to develop as full human beings is denied.

Those convicts playing the male role are in constant competition with each other. As the rumor circulates through the prison that new prisoners have arrived at classification, convicts from the population begin to look over the prospects. They sometimes pick out partners before they even leave classification. They look for the known homosexuals, the young, weak, or naive. I know of one case where a prisoner was sexually assaulted because he was an easy mark...he had only one arm. The easiest way is always the best.

An older convict can put a younger man into a 'trick'. He buys the young man "zoo-zoos and wham-whams," i.e., tobacco, candy, toilet articles, etc. He runs up a large tab over a period of weeks during which time the older convict is with him as often as possible keeping other competitors at bay. Weeks later the older con will ask for payment of the bill, which the younger prisoner does not have the money to pay. He then has a choice—either become the older con's female partner and submit to anal intercourse or get stabbed or placed at the mercy of the many other cons still waiting for their chance.

"Bitch," he might say, "shit on my dick or bleed on my knife."

Once he has submitted he will be related to as female, somebody less than a man, the rest of his days in prison. It will be like hell, he will do everything his "old man" wants in turn for security and protection. He will clean his cell, do his laundry, give him his money and whatever sexual favor be required of him. If the "old man" gets hard up for cash he may prostitute his female partner to someone else on the block. The submission is *total* to the dominant male partner.

While all prisoners live under the most oppressive conditions, the female role playing prisoner experiences an additional dimension of that oppression. There have been many situations where they have "checked-in" i.e. voluntarily placed themselves in segregation (solitary) for their own protection. They'd rather be in the hole, in this case, than be treated as one.

The administration benefits from this type of oppression. They benefit from any situation in which one group oppresses another.

We should remember this—the viciousness of sexism, and the exploitation of prisoners as a class. Anything that divides us, only serves to oppress us!

Reprinted from SCAR'd Times

[From THE GAY LIBERATOR, Detroit, MI]

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ENTERTAINING TRASH IS STILL TRASH

By GARY JANE HOISINGTON

It's a sad fact that mass popularity can stale anything. Part of the souring comes about because a mass audience often takes insubstantial fluff and elevates it to the status of Great Art, at which juncture it becomes the duty of people who care about art to deflate it. It was "in" to like Kurt Vonnegut, Jr. and Hermann Hesse, for instance; two decidedly minor writers who are pleasant to read but impossible to take seriously. And when people began seriously comparing them with important novelists it became the thing not to like them any more. This isn't elitism, exactly; it's like pointing out the difference between Peter Max and Van Gogh (I like Peter Max, but there is a difference). One doesn't dislike Vonnegut for writing facile novels, but one resents the equation popularity = greatness used to defend him.

It isn't the business of art to entertain. That is the business of entertainment. In the movies, the difference between the two is fairly muddled. After all, a writer needs only a pencil to write, a painter paint and canvas. But filmmakers need producers, who in turn require profit on their investment. The art in films is quite frequently occluded by other considerations, like mass appeal and mass endurance. Whoever decided an audience could keep its ass still for two hours, tops, also decided that major release films would run two hours, tops, even when a filmmaker had a four-hour statement to make. The original print of "Oh! Lucky Man!" is three and a

half hours running time; in the United States, it is shown in a planed-down version with arbitrary cuts, two and three-quarter hours, tops. The producer has every right to make such demands unless he wants to pass himself off as a patron of the arts; but that's precisely what the producer wants to do, of course.



From William Friedman's Box Office Success "The Exorcist"

The Middle Movie

The filmmaker devoted to his craft

quite naturally resents having to play to a mass audience. Some don't—Rivette and Godard, to name two. Others, less devoted craft, measure their aesthetic success according to box office figures—William Friedkin, Bob Fosse, *et. al.* This is a peculiarly American notion, something like a politician's professed trust in "the wisdom of the people" (like the people who elected Nixon). Jacqueline Susann once said she considered herself "in the same league as Nabokov" because her books made so much money (quite a bit more than Nabokov's, actually—so she must have been a league unto herself, right up there with Socrates).

A serious artist working in films tries to circumvent the more outrageous pressures of a producer, if the latter brings them to bear. Because Hollywood is so entrenched in the capitalist ethos, some American directors seek European backing. (It's a matter of practical fact," Susan Sontag remarked a few months ago, "that there are more crazy, independent producers in Europe who are willing to take a chance on people like me.") Not that the return-on-investment theorem is absent in Europe, but the European film industry finances more "middle" films, films which are not intended to turn a huge profit but which will, over a period of years, make money, or at least break even. These films aren't made under the same heavy constraints as American films. (Sandrews in Stockholm, who produced two of Sontag's films, gave her a modest budget but complete artistic control.)



From Susan Sontag's "Duet For Cannibals," a good middle film

The book industry in Europe, too, markets "middle" books, whereas American publishers are less and less interested in manuscripts that will move less than 12,000 copies. One of the pleasanter surprises for a person who finds himself in Paris or London or Rome is the availability of books by American writers that are out of print here. In America, the supermarket-type bookstores (Waldenbooks, Brentano's, etc.) stock what will move, almost to the exclusion of anything else.

The Excluded Middle

Because the rule of the excluded middle rules so pervasively here, the critic has two options with regard to "major motion pictures," "major novels". The first is to apply the same rigorous standards to

(Continued on page 9)

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HOLIDAY GREETINGS FROM BOB WHITE'S 1270 and SPORTER'S

FILM (Continued from page 8)

everything, thereby being obliged to dole out unfavorable reviews to films that simply can't compare to "M", "Orphee", "Breathless", "Red Desert", "Persona", "Belle de Jour", "Eva", "Last Year at Marienbad"; or, contrarily, one can disallow the idea of high culture applying to cinema and pop novels and replace it with the equally precious celebration of the film- or novel-as-artifact, found object,

something that is accidentally good or accidentally illuminating.

The central issue in evaluating films, for myself, at least, is not whether a film appeals to a wide audience; car accidents draw crowds, but that's not enough in itself to encourage them. "A Very Natural Thing" appeals to a gay audience, but isn't especially good; bad art in a good cause, as recent black exploitation films have shown, is still bad art.

(This is the first of a three-part article on the cinema.)

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Off The Book Shelf

Canon's Book Blesses Gays

Homosexuality and Counseling

by Clinton R. Jones

132 pp. Phila.: Fortress Press \$3.50

A Review By PHILIP SEARS CASTLE

Clinton R. Jones, a Canon of the Christ Episcopal Church Cathedral in Hartford, Connecticut, has just published a book on homosexuality and counseling. He has spent the majority of his life in the church counseling gay persons and has put the results of his efforts into a book.

The book is divided into six fairly distinct sections: "Youth", "Love and Marriage", "Vocation and Work", and "The Law and Prison". Each deals with homosexuality in that particular context and the counseling opportunities and problems thereby presented.

In the first section Jones establishes his counseling position. At a reception in his honor at St. Clement's Parish, he emphasized that he worked within the fairly broad framework of the Episcopal faith.

The author feels that people have too long been classified as either heterosexual or homosexual, and that proper acknowledgement must be given to the mixture of feelings present in all of us. He himself will call us only sexual, and decries the use of the word homosexual as a noun; he does not see it as a disease, either, and effectively demolishes the myth that homosexual acts represent "crimes against nature" citing, among other things, the common incidence of homosexuality in of all animals, geese.

Canon Jones writes in a direct and pleasantly secular way; his sympathy and compassion for troubled gay people shine like a gentle beacon throughout the text.

He was commissioned by his publisher to write the book, and I wonder who the Marketing Director had in mind as the prime beneficiaries. It is not a psychological study and the author himself offers a

rather puzzling commentary on its nature in the epilogue: "I have not tried to spell out exactly how the counselor is to function...only as the reader 'looks between the lines' will he perhaps pick up an occasional clue on 'how to go about it' in his particular situation." I doubt that anyone expected him to "spell it out exactly" but surely readers need more guidance than the author provides! We cannot be asked to judge and understand a book from clues unwritten; it is Canon Jones's obligation to us to supply them in the lines he has written.

The use of the word "perhaps" in the quote is regrettable indeed. On the jacket copy we are told: "As the author shares the burdens and experiences of individuals and couples who have sought his help, the reader comes to know them as persons..." In fact we do not; this is a faintly autobiographical work; we learn much about Canon Jones and little about his counselees.

My high school algebra teacher always insisted that when solving equations we show our work. He maintained that a correct solution without visible evidence of the steps taken toward it was of little value. This is analogous to the flaws in *Homosexuality and Counseling*. For the book to be useful to potential counselors pastoral and otherwise, we should have full access to the guts of the counseling sessions themselves, to find out how they were therapeutic, and to hear both the words of the therapist and his client. Without showing his work the author's techniques and conclusions must be taken on faith. Though there is much in this book to inspire trust and confidence, we are denied the opportunity to participate fully in his work.

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The Charles St. Meetinghouse is looking for qualified gays for salaried positions as youth advocates beginning in January. Interviews Jan. 2, 3 and 4. Send resume and letters of recommendation to Project Arrow, c/o CSMH, 70 Charles St., Boston.

Otherfund, Inc., the gay alternative to the United Fund, is now accepting applications for the following positions: Executive Director, Executive Advisors (2), Bookkeeper, Office Manager, and Publicity Director. Job Descriptions are available by writing Otherfund, GCN Box 3000, 22 Bromfield St., Boston, 02108. Applications must be filed by Jan. 6, 1975.

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organizations

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METROPOLITAN COMMUNITY CHURCH meets for worship every Sunday at 7 p.m., 131 Cambridge St., Boston (Old West Church). Fellowship Hour 8:15 p.m. Revs. Lawrence Bernier, Stephanie Bigusiak, and Jeffrey Pulling, pastors. All persons are welcome. Telephone (617) 523-7664.

pen pals

Confined in Prison—Would like to find someone to correspond with. Will appreciate letters from anyone. John L. Pawlaczky, 137-816, PO Box 69, London, OH 43140.

Dear love,
I am looking for some of my understanding people to write to me. I am gay and very proud of it. I am 33 yrs, white, 5'8", dark hair and eyes. I am a prisoner here with a bunch of nuts who try to work me over every day. I hope that some one out there will correspond with me. Much Gay Love. Bobby Rhodus, 136097, Box 787, Lucasville, Ohio 45648.

My name is Melvin Davidson. I am a realist and have no illusions about myself. I see all the shortcomings, suffering and pain in humanity but am not a fatalist as I see also the innate triumph and glory of our kind. I take it from there...Am interested in meeting professional people and students alike, those who have thoughts to exchange and who value a man who in friendship will remain loyal and stable throughout the shifting fortunes of time. Age, race, sex or creed is no barrier. If you are as real as I am then write...I care. Melvin Davidson 136273, Box 57, Marion, OH 43302.

personals

GWM, Yng & Hunky, trying to determine if there is any relation in size between certain parts of the male anatomy with other parts, i.e., size 8 shoe means an 8"? Please send descripts, sizes & pictures to: Paul GCN Box 250.

GWM, amateur playwright, 5'11", 150 lbs. B+W hair, in 30's would like to meet GWM or Bi-WM 18-25, and masculine with similar interests for rap session and sex. Send description and/or pic to David, GCN Box 249.

Older man needs frind/companion/lover. Likes good food, good music, & low-keyed relationships. Travel's fun too. Gentle genuiness important. Hartford-Farmington-Canton Conn. area. Write GCN Box 227.

Dear Woman with the Sappho book:
So glad you put in last week's classified. I did want to meet you there but got tied up writing a magazine article: "The Publishing Business—Myth or Reality?" Arrived at the Saint's just in time to see you turn the corner and get into your Austin-Healy. So I went inside and sat with some women who told me you like to dance to Stones and "Can't Live." I'll be there Sunday and will be wearing my red flannel shirt.
Let's have some good talk and dance a bit.

Browneyes

I am a thirty-four year old lesbian will be thirty-five 21st of Sept. I'm a Virgo. Am not into drugs or bars. Looking for a quiet sincere relationship. Like music, sports and beauty. Love women's poetry, especially inspirational like Helen Steiner Rice. If you are interested I can be reached at 472-8975 any evening after six.

**HOP BROOK COMMUNE
GAY PEOPLE GAY
RURAL
PO BOX 723 AMHERST MASS**

HELP!

GCN really needs money. The expenses involved in bringing you a well-written, informative paper every week are phenomenally high. Please contribute what you can.

35 yr. old lesbian feminist new in Boston seeks contact with others of similar age, not into drugs or bars; wants to meet someone real for quiet sincere relationship; likes music, women's poetry, laughter. Write Box 238.

WESTPORT CONN AREA GWF 27 would like to meet neighboring sisters for whatever. Very tired of bars & games—(203) 226-4182 Box 237.

STRAIGHT STUDS

GWM needs practice in FR/GR Arts. Seeks slim, straight studs in SE MA for regular/occasional/1 time practice sessions. Married men who want a change of pace welcomed. Discretion on my part guaranteed. Box 235.



R-U a young GWF? R-U curious about "doing it" with a male? I am a GWM, 20's, 150 lb, 5'11", and curious too. Want to try it with me? Send descript and/or pics to GCN Box 248. Replies confidential.

To all gay sisters and brothers, Remember: you are an integral and beautiful part of Nature's Plan. Don't let anybody put you down. Be thankful for being Gay. Sure it's hard living in a narrow society, but if we stick together, we'll be free soon enough.

BIRTHDAY!

Surprise your friends with a birthday classified in GCN.

THE RHINO LIVES

But the lavender rhino needs your help. Buy a button, t-shirt or poster and help the campaign. Write Lavender Rhino, Inc., 7 Water St., Boston Ma. 02109 for price sheet and more information. Thanks

FREE JOY

Who would have thought that Tues. afternoons could be such fun! Come help us fold and mail GCN.

Persons interested in concrete activities for promoting a feminist and socialist consciousness in the gay movement are asked to call Ed Tynan 227-8526 or write c/o GCN.

Attractive, good bod, non-hairy, mid-30's, considerate, sincere, 6 ft., 160 lb. Wishes to assist college student or other financially and explore mutual greek relationship. Send letter and photo will return same to all but photo a must. Sensitivity, discretion and consideration assured. Box 247.

HELP someone less fortunate than yourself. Our friend Rosemary has been helping the Indians for yrs, but she too has seen persecution and hatred, she needs clothing and a little \$ for food and candy for the children's Christmas. We know our gifts go directly to those in need. Send what little you can to Rosemary Macklem, POB 959, Apache Junction, Arizona, 85220.

Happy Birthday, Poobers, with love from Linda and tout la gang at 26 Granite and 4587 Jeanne Mance.

GWM 43, loving and eager. Wants his temperature taken. Box 246.

Nina

Every where I go
Every thing I do
You're always there

Linda

Gay couples needed to complete anonymous questionnaires for doctoral dissertation. Box 243

GWF seeking GWF 40 to 55 yrs old who's intelligent, warm and sincere and looking for lasting relationship. I like music, reading, sports. GCN Box 241.

THE WHALES NEED YOUR HELP

The last of the world's great mammals are being slaughtered by sophisticated military weapons by the Japanese and Russians. Please boycott products from these countries, and tell merchants why you are boycotting. Let's bring human-kind back to a level of sanity. Put pressure on those who would turn this planet into a wasteland. Boycott Toyota, Datsun, Nikon, Honda. For more info write: Animal Welfare Institute, P.O. Box 3650, Wash., D.C. 20007.

Younger man wanted with passion for solitude class and velvet buns. GCN Box 240.

Lesbian mother 35 seeks TLC from GWF 30-40, will give sincere friendship & love to right person. Am devotee of films & books. GCN Box 239.

GWF seeks a friend 20-40 for steady, quiet relationship; maybe love can develop. 10 Forbes Ct., Greenfield, Mass. 01301, 413-773-8874.

HCHS Bookstore — "OTHER VOICES"
The new bookstore has the new Olivia record, a 45 rpm featuring Meg Christian and Cris Williamson available for Christmas mail order from their new address: 30 Bromfield St., Boston 02108. Only 6 records left so order NOW!

"I would never consider a patient healthy unless he or she had overcome his or her prejudice against homosexuality."—from *Society and the Healthy Homosexual* by Dr. George Weinberg.

GCN DISTRIBUTION ROUTES
People for GCN distribution routes on Tuesdays needed urgently. Small commissions; dependability a must. Contact Marion at GCN, 426-4469.

FRAMINGHAM AREA GROUP
Bi-male, 19, like friends in my area, Framingham. I seek many friends to introduce ourselves to each other in the Framingham area. Interests: photography, music, like to form rock group. Box 413, Pawtucket 02862.

Spiritual Pipe Dreams?

Find out more about a realistic philosophy. The Church of Satan is growing. Satanic theology and Black Arts are a new Diabolism. Send address and phone number to: P.O. Box 2113 Framingham, Mass. 01701

LEATHER GEAR CATALOG

Handcrafted Custom Leather S&M, B&D Gear. Top quality, fast delivery. reasonable prices. Complete, illustrated CATALOG only \$2.00 w/ name, address, Zip, and Age to: TANTALUS, P.O. Box 9052-G, Boston, MA 02114.

Publications

CALIFORNIA SCENE: 5th YEAR
Photos, articles, columns, maps. Two sample copies \$1.50 in plain envelope postpaid. Box 26032, Los Angeles, Calif. 90026.

A real gay NEWSpaper in the east! Read the Gay News! 12 issues only \$5.00, mailed in plain, sealed envelopes. PGN, Inc., P.O. Box 10236, Pittsburgh, PA 15232. Sample issue \$1.00.

MOUTH OF THE DRAGON

A poetry journal of male love on sale at Other Voices, Grolier Bookshop, the Redbook, also Androgyny Bookshop, Montreal & Meridian Books, Philadelphia. "A Celebration of Our Selves"

WEST COAST CRUSADER

GLF in San Francisco will keep you up on what is going on. Send \$6 for a 1 yr. subscription. Rev. Raymond Broshers, editor. (415)-771-3366. Send to Helping Hands Center, 225 Turk St., SF, CA 94102.

MAJORITY REPORT

Feminist News For Women—published every other week. Subscr. \$5.00/year; 74 Grove St., NYC 10014.

GAY HEALTH HANDBOOK. Basic VD information for gay women and men: a short precis of venereal and sexually related problems published by the Gay Community Services Center and Feminist Women's Health Center, Los Angeles. Single copies are obtainable free (enclose a stamped self-addressed envelope) from: VD Pamphlet, GCSC, 1614 Wilshire Blvd., Los Angeles, Cal. 90017.

THE GAY ALTERNATIVE

Gay liberation quarterly. Reviews, analysis, fiction, poetry, interviews. New subscription rate—\$3/6 issues. 232 South St., Philadelphia, Pa. 19147

FOCUS

A Journal for lesbians, put out by Boston DOB. New, exciting format. 60c sample copy, \$6.00 for 1 year. Send check to DOB, 419 Boylston St., Rm. 323, Boston, MA 02116.

Gay and Feminist Literature Resource List Free! Valuable Guide in obtaining Books, Pamphlets, etc. Write: Southern Gay Liberator, P.O. Box 2118, Boca Raton, Fla. 33432. Self addressed and STAMPED envelope a must. Bookstores Send most recent catalog and get listed on our third list FREE.

DO YOU HAVE CHUTZPAH?

Subscribe to Chutzpah, radical Jewish newspaper, which includes and welcomes gay articles. Write: Chutzpah, P.O.B. 60142, 1723 W. Devon, Chicago, Ill. 60660.

PEACE WORK

a newsletter relating the latest developments in the world-wide growing peace movement. Write Peace Work, 48 Inman St., Cambridge, Ma. 02139. \$3.00/yr. for 11 issues.

R.F.D.

A magazine for rural gays. Will publish 4 to 6 times / year depending on reader response. Subscr. \$2.00/yr. Write RFD, P.O. Box 161, Grinnell, Iowa 50112.

WIN MAGAZINE

Peace and freedom thru non-violent action -Subscription \$7/year. WIN Box 547, Rifton, N.Y. 12471

Classified Ad deadline is Saturday Noon (prior to Tuesday publication). All ads must be paid in advance. No ads accepted by phone. Make check or money order payable to Gay Community News, 22 Bromfield St., Boston, Mass. 02108. Since we serve all New England, please include your area code if your ad includes a phone number. GCN reserves the right to reject advertising which may result in legal action. GCN has no control over classified advertisers. Hence, we cannot assure you that your inquiry will be answered or that the product or service is accurately presented. If you wish to respond to a box number in any of our ads, send to GCN Classifieds, Box 22, 22 Bromfield St., Boston, Mass. 02108. If you wish to pick up your mail at our office, our hours are: 10 a.m. to 9 p.m. Monday through Thursday; 10 a.m. to 6 p.m. Friday and Saturday; 4 p.m. to 8 p.m. Sunday.

Please circle one of the following ad categories:
APARTMENTS FOR SALE INSTRUCTION
JOBS OFFERED JOBS WANTED
ORGANIZATIONS PEN PALS PERSONALS
RESORTS RIDES ROOMMATES
SERVICES WANTED MISCELL.
LOST AND FOUND PUBLICATIONS

Number of weeks ad is to run

Non-business: \$1.00 per week for 30 words, and 50 cents for each additional 15 words. Headlines are 50 cents for 25 characters.

Business [If you charge money for a service, you are a business]: \$2.00 per week for 30 words, and \$1.00 for each additional 15 words. Headlines are \$1.00 for 25 characters.

BOX NUMBERS:

are available at \$1.00 for 6 weeks if you pick up your mail. If, however, you wish your mail forwarded, the rate is \$2.00 for 6 weeks. Mail is forwarded at the end of the 3rd and 6th weeks. If you want mail forwarded more often, please include 50 cents above the \$2.00 charge for each additional time you want it forwarded.

Headlines _____ at \$.....per week \$_____

First 30 words _____ at \$_____ per week \$_____

Each add'l 15 words at \$_____ per week \$_____

Pick-Up Box No. at \$1.00/6 weeks \$_____

Forward Box No. at \$2.00/6 weeks \$_____

Extra Forwardings at 50¢/time..... \$_____

TOTAL ENCLOSED..... \$_____

PLEASE PRINT NEATLY.

classified ad order form

Full name, address and telephone number of advertiser must be given with each ad. This information is strictly confidential; however, we cannot print your ad without it.

Name.....
Address.....
City.....State.....
Zip.....Phone.....

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Rides

GOING SOUTH FOR CHRISTMAS?
We're going to SC Dec 21-22; returning 28-29. Need: (1) 2 folks to share expense of renting car both ways; or (2) space in your car that we (2) can share. Call Mary Beth, am, late pm (after 11) or weekends, 617-524-1344.

Riders wanted to Ft. Lauderdale, Fla. leaving Dec. 27. Share expenses. Call Sandi (617) 628-4029, or Mary Beth, (617) 261-3917; leave message.

roommates

Roommates (3) wanted, GF, mellow happy people for 4-bdr. apt in Camb. \$50+ (\$100 1st month)—call 491-7973 ask for beth.

North of Boston. Share lg apt or rnt rm. Prf. prof GWM 25-40. Gd MBTA + nr 93. Pkg optional. Quiet area, yard, ex for permanent living. Students considered. Box 245.

Reserved, creative GWM 28 seeks 22-30 (no S/M) companion for discreet, sincere relationship; bar scene non prod. Own sunny 9x12 rm. \$25pwk. To come and see sometime tel. (617) 734-1233 bet. 6-7.

Wanted: Mature, responsible Lesbian-Feminist(s) to share with three women West Newton house (firlace, garden, dishwasher, washer, dryer. Not looking for boarders but women to share in congenial home life. No pets please. \$125 + util, less if two people. GCN Box 244.

Males—share No. Shore home with owner. For info call (617)-592-6494. Keep trying.

ROOMMATE ENTERPRISES

Personal, confidential service for gay women. and men.

Appointment Only

Call Linda or Doug
267-1833, 742-0681

services

EAR-PIERCING

Quick, painless, 14k studs included. \$3.50 for one, \$7.50 for a pair. The Cutlery, 119 Charles St. 227-0119.

BOSTON BAIL PROJECT

Most people who are arrested are allowed bail. The rich can always pay. The poor often languish in dirty cells just because they are poor. You can help. Contact the Boston Bail Project, 1151 Mass. Ave., Cambridge, Mass. 02138, or call (617) 491-1575.



GAY DATES

Choose your own date from our lists. Info includes city, physical description, social interests, and sexual preferences. \$5 fee entitles you to a revised list of 2 months. Rush the above info with \$5 to Gay Dates, Box 337, Kenmore Station, Boston 02215.

ORBIT ESOTERIA

Demian has created a pleasant collection of cartoons and mandalas, a mix of 20 holy and mildly erotic images. Send \$3 in postal or bank money order (please no personal checks) to Demian, 389 Amity St., Amherst, Ma. 01002.

TYPESETTING for GAY COMMUNITY
Use our Facilities (IBM Composer) to produce your booklet or publication. Good rates. (We are GCN's typesetter.) Write: GCN Box 69.

GAY HEALTH NIGHT

Wednesday evenings (6:30-9:30) at FENWAY COMMUNITY HEALTH CENTER 16 Haviland Street, Boston 267-7573 General medical (including VD) for Gay women and men. Co-sponsored by HOMOPHILE COMMUNITY HEALTH SERVICE.

HCHS NEEDS YOU

Desperately wanted—one energetic soul to organize fund-raising events—free entry to all events you dream up. Call Paula 369-6434.

WHITCH

Four women who make good music. For booking information call Elaine, days (617) 536-5836; eves (617) 665-7007.

wanted

MECHANICS GARAGES ETC.

The Elaine Noble truck has been donated to GCN. Can you help us keep it running? Contact Marion at GCN (617) 426-4469. We now have wheels!

BOOK DRIVE

The HCHS Library urgently needs gay books, periodicals, and pamphlets, books on psychology and counseling. Share books you have already read with others by bringing them to HCHS, 30 Bromfield St, Boston.

miscellaneous

ANDROGYNY BOOK SHOP

A wide selection of gay, feminist and non-sexist children's books. Come and visit when you're in Montreal. 1217 Cresent St., Montreal (514) 866-2131.

ATHLETICALLY INCLINED ?

Any people interested in trying to form some kind of unisex athletic activities (volleyball, basketball, etc.). Please contact George at the GCN office, 22 Bromfield St., Boston.

THE GAY GUY'S GUIDE



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227-6651

SO. STATION

• 1 & 2 •

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Season's Greetings

& Best Wishes in the Coming
Year to the New England Gay
Community from

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and ask for Hannah.

BOSTON AREA (area code 617)

Bisexual Rap Counseling Group	864-8181
Boston Gay Youth	536-6197
Boston College Homophile Union	277-8096
Boston University Homophile League	353-3635
B'nai Haskalah (Gay Jewish Group)	285-6409
Cambridge Women's Center	354-8807
Charles Street Meetinghouse	523-0368
Charlestown Gay Neighbors' Assn.	241-8357
Civil Liberties Union of Mass.	227-9469
Closet Space (WCAS 740 AM)	492-6450
Daughters of Bilitis	262-1592
Dignity/Boston	
c/o 1105 Boylston St., Boston 02215	
Emerson Homophile Society for the Arts	
Rm. 34, 96 Beacon St., Boston 02108	
Fag Rag	536-9826
Fenway Community Health Center	267-7573
Fengay, c/o Thom Nylund	267-0516
Gay Academic Union	266-2069
Gay Alert 523-0368, 267-0764,	536-3285
Gay Community News	426-4469
Gay Media Action	523-1081
Gay Media Action Advertising	783-1627
Gay Hotline (1-9 Tu,Th; 1-5 W)	266-5477
Gay Nurses Alliance	232-6323
Gay People of UMass/Boston 287-1900x2396	
Gay Speakers Bureau	547-1451
Gay Way Radio (WBUR 90.9 FM)	353-2790
Gay Legislation '75, P.O. Box 8841	
J.F.K. Station	
Boston, Mass. 02114	536-6197
Gender Identity Service	864-8181
Good Gay Poets	536-9826
Hang In There Help-Line (H.I.T.)	738-0486
Homophile Community Health	
Service	542-5188
Homophile Union of Boston	536-6197
Rhinoceros Radio, WBCN-FM 104.1	266-1111
Lesbian Liberation (c/o Women's	
Center)	354-8807

QUICK GAY GUIDE

Lesbian Mothers	354-8807
Lesbian Therapy Research Project	354-8807
Harvard-Radcliffe Gay Group	498-4244
Metropolitan Community Church	523-7664
MIT Student Homophile League	253-5440
National Organization for Women	267-6160
OtherFund Inc. (Gay United Fund)	
c/o GCN, Box 3000	
Project Place	267-9150
Fr. Paul Shanley	267-0764
Unitarian Gay Caucus	282-4977
Waltham-Watertown Gays, Box 7100	c/o GCN
Women's Community Health Center	
Cambridge	547-2302
Tufts Gay Community, c/o HUB	536-6197
EASTERN MASSACHUSETTS (AC 617)	
Dignity/Merrimack Valley	
P.O. Box 348, Lowell 01853	
Homophile Union of Massachusetts	
P.O. Box F5, Leominster	
MCC / Worcester	756-0730
Provincetown 24-Hr Drop-In Center	487-0387
Provincetown Homophile Assistance League,	
Box 674, Provincetown 02657	
New Bedford Women's Clinic	999-1070
SMU Gay Alliance, SMU Campus Center,	
N. Dartmouth 02747	
Worcester Gay Union	752-8330
WESTERN MASS. (area code 413)	
Amherst Gay Hotline	
(men & women)	545-0154
Everywoman's Center (Amherst)	545-0883
Gaybreak Radio (WMUA-FM, 91.9)	545-2876
Hampshire College Gay Friends	542-4889
Pioneer Valley Gay Union, Amherst	253-2591
Gay Women's Caucus (Amherst)	545-3438

Springfield Gay Alliance	583-3904
Southwest Women's Center	545-0626
UMass Student Homophile League	545-0154
Valley Women's Center (North-	
ampton)	586-2011
RHODE ISLAND (area code 401)	
Brown University Gay Liberation, c/o Student	
Activities Office, Brown U., Providence 02912	
Dignity/Providence, Box 2231, Pawtucket 02861	
Gay Women of Providence	942-2094
Homophile Community Health	
Service (Providence)	274-4737
MCC Providence & Coffee House	831-3773
Kingston Gay Liberation	792-5817
VERMONT (area code 802)	
Goddard College Gay Students Organization,	
P.O. Box 501,	
Plainfield, Vt. 05667	454-7174
Gay Student Union, Billings Student Center,	
U. of Vermont	
Burlington, Vt. 05401	658-3830
Gay In Vermont	658-3830, 862-2397
Gay Students Org., Box 501,	
Goddard College, Plainfield 05667	
Vermont Gay Women	862-7770, 863-3237
Women's Switchboard	862-5504
Counseling for Gay Women & Men	863-1386
Gay Male Counseling	658-3830, 862-2397
CONNECTICUT (area code 203)	
George W. Henry Foundation,	
Hartford	522-2646
Gay Alliance at Yale, 2031 Yale Sta.,	
New Haven 06520	
U/Conn/Storrs	486-2304

Kalos/Gay Liberation Hartford	568-2656
Institute of Social Ethics/National Gay Archives,	
1 Gold St., Suite 22B, Hartford 06103	
	547-1281
MCC Hartford	522-5575
Hartford Gay Counseling	522-5575
Women's Liberation Center, Hartford	523-8949
The Feminist Center, 295 Farmington Ave.,	
Hartford 06105	522-3881
East Conn. Gay Alliance, Norwich	889-7530
NEW HAMPSHIRE (area code 603)	
Univ. N.H. Gay Students Organization,	
c/o Memorial Union, Durham 03824	
Women's Group, P.O. Box 137, Northwood 03261	
(DO NOT use "gay" on any mail to this group)	
Seacoast Area Gay Alliance	
Box 1424, Portsmouth 03801	
MAINE (area code 207)	
Bangor Unitarian Gay Caucus,	
P.O. Box 1046, Bangor 04401	
Brunswick Gay Women's Group,	
136 Maine St., Brunswick 04011	
Gay Rights Organization (GRO),	
P.O. Box 4542, Portland 04114	
Gay Community Center/Gay Support and Action	
c/o Bangor Tenant's Union, 23 Franklin St.,	
Bangor, Maine 04401	
Hancock County Gays,	
P.O. Box 275, Ellsworth 04605	
Lambda, 7 Nancy Rd., Brunswick 04011	
Maine Gay Task Force/MGTF Newsletter	
Box 4542, Portland, Maine 04144	
The Bridge, Box 901, Roberts Union,	
Colby College, Waterville 04901	
Wilde-Stein Club, Memorial Union,	
U. of Maine, Orono 04473	581-2571
Maine Freewoman's Herald,	
Box 488, Brunswick 04011	
Maine Gay Indians, c/o Deanna Francis,	
Passamaquoddy Library, Pleasant Point 04667	

COMING... Dec 24 thru Jan 12



24 tues

MCC/Worcester will hold Christmas Eve services tonight at 8 pm at Central Congregational Church, 6 Institute Rd., Worcester. All are welcome

Dignity/Boston will hold their midnight Mass tonight at St. Clement's Church, 1105 Boylston St., Boston. The service is open to all who wish to attend. Come early to avoid parking problems.



25 wed

The Charles St. Meetinghouse will hold a free Christmas dinner for the community today. Serving will begin at 2 pm, but come early, as there will only be room for the first 150 people. The fare will be a traditional ham dinner with all the accoutrements. The meal will be held at the Meetinghouse Coffee House, 70 Charles St., Boston.

MCC/Worcester will hold a traditional Christmas turkey dinner today starting at 1 pm at Central Congregational Church, 6 Institute Rd., Worcester. Also bring something to share with others.

28 sat

Gay Support and Action of Bangor, Maine, will hold a Gala Holiday Ball tonight at 8 pm in the Gay Community Center, 23 Franklin St., Bangor. There will be a buffet and live entertainment. Tickets will be \$4.00 in advance, and \$5.00 at the door. BYOB.

29 sun

Dignity of Boston will hold its Christmas party at the Randolph Country Club starting at 8 pm. There will be a delicious hot buffet, dancing, and much merriment. Directions: Rte 128 to Rte 24 to the second Randolph exit. The country club is about a mile and a half down the road on your right.

For those of you who need a ride we are planning to leave from the Exodus Mass. There will also be a second group leaving in front of St. Clements no later than 7:30 pm. Those of you who would be willing to provide transportation please meet in front of St. Clements. Your help and kindness will be appreciated by all.



ZONES OF ANIMAL AND VEGETABLE LIFE.

1975

8 wed

The first training session for the new Gay Hotline will be held at 7 pm in the new offices of the Homophile Community Health Service at 80 Boylston, Suite 805. Anyone who has not yet signed up for training and would like to work on the line is invited to attend this meeting. For more information, contact Chris Goerin at 542-5188.

4 sat

Active Gays' Brunch will hold its monthly meeting today at the Charles St. Meetinghouse, 70 Charles St., Boston, at 11 am. All are welcome.

Gay Legislation will hold its second organizational meeting today at 2:30 pm at the Charles St. Meetinghouse, 70 Charles St., Boston. The laws you change may be your own.

5 sun

Dignity's first general meeting will be held directly after our Mass to discuss where our chapter is going and what we wish to accomplish. Please be there we need your support.

12 sun

Dr. Richard Pillard will speak on his recent research concerning testosterone levels in homosexuals and heterosexual men at 2 pm on Sunday, in room 14E-304 at M.I.T. Don't miss it, all welcome.

Please submit calendar items to Calendar Editor, GCN, noon on Thursday prior to the date of publication.



Capricornus and Sign.

everyweek

MONDAYS

10:00 am—Gay News, WCAS, 740 AM
5:30 pm—Women's Community Health Center open house, 137 Hampshire St., Cambridge, Mass.
7:00-10:00 pm—Bisexual Phone Line, 266-5347
7:30 pm—DOB Lesbian Mothers Rap, 419 Boylston St., Rm. 323
7-11 pm—MCC/Providence Coffee House
7:30 pm—HUB General Rap, room 500A, 419 Boylston St., Boston.
7pm—MCC/Providence, Love-Feast Pot-Luck supper, 75 Empire St.

TUESDAYS

7:00 pm—Lesbian Therapy Research Project, Women's Center, 46 Pleasant St., Cambridge
7:30 pm—DOB Women's Rap, 419 Boylston St., Rm. 323

7:30 pm—MCC prayer group, 75 Empire St., Providence, 831-3773. Rap session follows
8 pm—Springfield Gay Alliance, 1st and 3rd Tuesdays, First Unitarian Church, 245 Porter Lake Drive, Springfield
7-11 pm—MCC/Providence Coffee House
7:30 pm—HUB Coming Out Rap, room 500A, 419 Boylston St., Boston.

WEDNESDAYS

12 noon-8 pm—Provincetown Drop-In Center has these hours especially for gay problems.

Come in or call. See Quick Gay Guide.
2:00 pm—SMU Gay Alliance gay/straight rap, group one, Rm. 108
7:00 pm—SMU Gay Alliance Men's Rap, 2nd floor, campus center
7-10 pm—MCC Health Center, 75 Empire St., Providence
7:30 pm—SMU Gay Alliance, Student Senate Chambers, Campus Center, North Dartmouth, Mass.
7:30 pm—Waltham-Watertown Gays, meet and supp. Box 7100 c/o GCN (2nd and 4th Weds., 7:30 pm—Worcester Singles Rap, (617) 756-0730 for details
8pm—MCC/Providence, prayer and rap group, 75 Empire St.
10:15 pm—"Gaybreak Radio," on WMUA-FM, 91.1 mc. (1st and 3rd Wednesdays)
7:11 pm—MCC/Providence Coffee House, 75 Empire St.
7:30 pm—HUB TV Rap, room 500A, 419 Boylston St., Boston

THURSDAYS

6:15 pm—WBCN-FM "Rhinos" radio show, 104.1, Boston
7:30 pm—Gay Support and Action Group, Bangor, Maine
7:30 pm—Pioneer Valley Gay Union, Lord Jeffrey's Hair Salon, Amherst Inn, Amherst
7:30 pm—MCC Ecumenical Choir practice, Old West Church, 131-Cambridge St., Boston
7:30 pm—Gay Women's Caucus and Rap, UMass/Amherst, Campus Center

6:00 pm—Otherfund Inc., meet at Charles St. Meetinghouse
8:00 pm—DOB Rap for Older Women, 419 Boylston St., Rm. 323
8:00 pm—Lesbian Liberation meeting, Women's Center, 46 Pleasant St., Cambridge
8:30 pm—Harvard-Radcliffe Gay Group, Phillips Brooks House, Harvard Yard, Cambridge
9:00 pm—Gay Way Radio, WBUR 90.9 FM
7pm—MCC/Providence Coffee House, 75 Empire St.
Evenings—Gay Rights Organization, Portland, Me.

FRIDAYS

11:00 am—SMU Gay Alliance lesbian rap, Gay Alliance office
12:30 pm—UMass/Boston Gay Group, Columbia Point, College 11, room 620
7:00 pm—Wilde-Stein Club, Univ. of Maine, Memorial Union
8:30 pm—B'nai Haskalah, Old West Church, Boston
8:30 pm—UConn Gay Alliance, Inner College Trailer, 'R' lot, off N. Eagleville Rd., Storrs, Conn.
7pm—MCC/Providence Coffee House, 75 Empire St.
7:30 pm—HUB General Rap, room 500A, 419 Boylston St., Boston.

SATURDAYS

1:00 pm—Boston Gay Youth, 536-6197
2:00 pm—Boston Gay Youth, open rap & meeting, 419 Boylston St., Rm. 509
3:00 pm—Worcester Gay Union Radio, WCUW

91.3 FM
8:00 pm—East Conn. Gay Alliance 889-7530
8:00 pm—Gay Support and Action, dance at 23 Franklin St., Bangor, Maine
7pm—MCC/Providence Coffee House

SUNDAYS

10:30 am—Closet Space, WCAS, 740 AM
45pm—MCC/Providence services, 75 Empire St.
2-4 pm—Gay Women of Providence rap, etc. 942-2094
2:30 pm—Gay A's" Alcoholics rap, Old West Church, 131 Cambridge St., Boston
4:00 pm—MIT SHL meeting, Rm. 1-132 (first & third Sundays)
4:00 pm—MCC/Worcester services at Central Congregational Church, 6 Institute Rd., Worcester
5:30 pm—Exodus Mass, St. Clement's Church, 1105 Boylston St., Boston
6:30 pm—Gay Church Services, 23 Franklin St., Bangor, Maine
6:30 pm—MCC Boston hymn-sing, worship and fellowship, Old West Church, Boston
7:00 pm—MCC Providence services, 75 Empire St., Providence. 831-3733
7:30 pm—MCC Hartford, St. Paul's United Methodist Church, 1 Amity St.
8:00 pm—Worcester Gay Union, 82 Franklin St., Worcester, Rm. 31
7pm—MCC/Providence Coffee House

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